Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Michael Gerard Fletcher (State Bar No. 070849) mfletcher@frandzel.com Gerrick M. Warrington (State Bar No. 294890) gwarrington@frandzel.com FRANDZEL ROBINS BLOOM & CSATO, L.C. 1000 Wilshire Boulevard, 19th Floor Los Angeles, CA 90017-2427 Telephone: 323-852-1000 Fax: 323-651-2577	FOR COURT USE ONLY	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – LOS ANGELES DIVISION		
In re:	Lead Case No. 2:24-bk-12079-VZ	
SEATON INVESTMENTS, LLC, et al.	Jointly Administered with Case Nos.:	
Affects: ☐ All Debtors ☐ Seaton Investments, LLC ☐ Colyton Investments, LLC ☐ Broadway Avenue Investments, LLC ☐ SLA Investments, LLC ☐ Negev Investments, LLC ☐ Alan Gomperts ☐ Daniel Halevy ☐ Susan Halevy	2:24-bk-12080-VZ; 2:24-bk-12081-VZ; 2:24-bk-12082-VZ; 2:24-bk-12074-VZ; 2:24-bk-12075-VZ; and 2:24-bk-12076-VZ AMENDED NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: (title of motion¹): ORDER GRANTING MOTION FOR RELIEF FROM THE AUTOMATIC STAY UNDER 11 U.S.C. § 362 (REAL PROPERTY)	
Debtor(s)		

PLEASE TAKE NOTE that the order titled <u>Order Granting Motion For Relief From The Automatic Stay Under 11 U.S.C. § 362 (Real Property)</u> was lodged on (*date*) <u>December 14, 2024</u> and is attached. This order relates to the motion which is docket number <u>299</u>.

¹ Please abbreviate if title cannot fit into text field.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 1000 Wilshire Blvd., 19th Floor, Los Angeles, CA 90017

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

- 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) December 14, 2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:
 - Counsel to Defendants: Ryan Coy ryan.coy@saul.com, hannah.richmond@saul.com;Shelly.Guise@saul.com;LitigationDocketing@saul.com
 - Counsel to Plaintiff: Michael G Fletcher mfletcher@frandzel.com, sking@frandzel.com
 - Counsel to Plaintiff: Paige Selina Poupart ppoupart@frandzel.com, achase@frandzel.com
 - Counsel to Defendants: Zev Shechtman Zev.Shechtman@saul.com, zshechtman@ecf.inforuptcy.com;hannah.richmond@saul.com;LitigationDocketing@saul.com
 - United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
- Counsel to Plaintiff: Gerrick Warrington gwarrington@frandzel.com, achase@frandzel.com

 Service information continued on attached page

 2. SERVED BY UNITED STATES MAIL: On (date) ______, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

 Service information continued on attached page
- 3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL</u> (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) December 11, 2024, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.

Overnight Morning Delivery Hon. Vincent Zurzolo Edward R. Roybal Federal Building and Courthouse 255 E. Temple Street Bin outside of Suite 1368

Los Angeles, CA 90012

I declare under penalty of	of perjury under the laws of the United States that th	ne foregoing is true and correct.

12/14/2024Annette Chase/s/ Annette ChaseDatePrinted NameSignature

 $5421788v1 \mid 101415-0002$ This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

Service information continued on attached page